

10- R -0424

(Do Not Write Above This Line)

RESOLUTION  
CITY UTILITIES COMMITTEE

RESOLUTION AUTHORIZING THE MAYOR  
TO ISSUE A NOTICE TO PROCEED TO  
BROWN AND CALDWELL/DELON HAMPTON  
AND ASSOCIATES, CHARTERED, A JOINT  
VENTURE FOR FC-4906D, CITY-WIDE  
ANNUAL CONTRACT FOR ARCHITECTURAL  
AND ENGINEERING SERVICES FOR THE  
SOUTHWEST AREA WATER DISTRIBUTION  
STUDY ON BEHALF OF THE DEPARTMENT  
OF WATERSHED MANAGEMENT, IN AN  
AMOUNT NOT EIGHTY-THREE THOUSAND  
NINE HUNDRED TEN DOLLARS AND NO  
CENTS (\$83,910.00); ALL WORK WILL BE  
CHARGED TO AND PAID FROM FUND  
DEPARTMENT ORGANIZATION AND  
ACCOUNT NUMBER 5052 (WATER &  
WASTEWATER RENEWAL) 170408 (DWM)  
DRINKING WATER ENGINEER) 5212001  
(CONSULTING/PROFESSIONAL) 4440000  
(DISTRIBUTION); AND FOR OTHER  
PURPOSES.

ADOPTED BY

MAR 15 2010

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

COUNCIL

Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Members

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 15 2010

MAR 15 2010

RECEIVED

Paula B. Hamilton, Mayor

MAYOR'S ACTION

*[Signature]*



**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, CITY-WIDE ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE SOUTHWEST AREA WATER DISTRIBUTION STUDY ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT EXCEED EIGHTY-THREE THOUSAND NINE HUNDRED TEN DOLLARS AND NO CENTS (\$83,910.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER RENEWAL) 170408 (DWM DRINKING WATER ENGINEER) 5212001 (CONSULTING/PROFESSIONAL) 4440000 (DISTRIBUTION); AND FOR OTHER PURPOSES.**

**WHEREAS,** the City of Atlanta ("City") Department of Watershed Management ("Department") did enter into FC-4906D, Annual Contract for Architectural and Engineering Services; and

**WHEREAS,** the Department's Bureau of Drinking Water desires to evaluate the hydraulic conditions of the water distribution system in the southwestern portion of Fulton ("Southwest Area") in order to improve distribution system operation and develop strategies for managing existing interconnections with Coweta and Fayette Counties; and

**WHEREAS,** the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend Brown and Caldwell/Delon Hampton and Associates, Chartered, a Joint Venture to provide Architectural and Engineering Services for the Southwest Area Water Distribution Study in an amount not to exceed Eighty-Three Thousand Nine Hundred Ten Dollars and No Cents (\$83,910.00).

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES,** that the Mayor is authorized to issue a Notice to Proceed to Brown and Caldwell/Delon Hampton and Associates, Chartered, a Joint Venture for FC-4906D, for Architectural and Engineering Services for the Southwest Area Water Distribution Study in an amount not to exceed Eighty-Three Thousand Nine Hundred Ten Dollars and No Cents (\$83,910.00).

**BE IT FURTHER RESOLVED,** that the Chief Procurement Officer is directed to prepare an appropriate agreement to be executed by the Mayor.

**BE IT FINALLY RESOLVED,** that all contracted work will be charged to and paid from Fund Department Organization and Account Number 5052 (Water & Wastewater Renewal) 170408 (DWM Drinking Water Engineer) 5212001 (Consulting/Professional) 4440000 (Distribution).

RCS# 124  
3/15/10  
2:18 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	B Sheperd	NV Mitchell

CONSENT I